



Office Use Only:
 _____ New Provider Information
 _____ Updated Provider Information

CHOICE/SSBG/Title III PROVIDER ENROLLMENT PROFILE
SECTION I

Legal Business Name: _____

Doing Business As Name (if applicable): _____

Street Address: _____

City: _____ State: _____ Zip Code: _____

Mailing Address (if different from above): _____

Phone: (____) _____ Fax: (____) _____ Website Address: _____

EXECUTIVE DIRECTOR

Name: _____ Phone: (____) _____

Email Address: _____ Fax: (____) _____

Name/Title of person signing contract, if different from Executive Director:

Name/Title of person completing packet:

REFERRAL CONTACT PERSON

Name: _____ Phone: (____) _____

Email Address: _____ Fax: (____) _____

CLAIMS/AUTHORIZATIONS CONTACT PERSON

Name: _____ Phone: (____) _____

Email Address: _____ Fax: (____) _____

Employer Tax ID #: _____

DUNS #: _____ [For more information: <http://fedgov.dnb.com/webform>]

Type of Organization: ___ Faith-Based ___ For-Profit Corp ___ Government Entity ___ Limited Liability Corp
 ___ Non-Profit Corp (include 501(c)(3) certification letter) ___ Partnership ___ Sole Proprietorship ___ Support

Year of Incorporation/Start-Up Date: _____

SECTION II

1. Has your agency been accredited by an outside organization? If yes, which organization? _____	<input type="checkbox"/> Yes <input type="checkbox"/> No
2. Are you licensed by the State of Indiana? If yes, please provide a copy of all relevant state licenses.	<input type="checkbox"/> Yes <input type="checkbox"/> No
3. Does your company carry general liability insurance in a minimum amount of \$1,000,000.00 (one million)? A Certificate of Insurance with CICOA listed as an Additional Insured must accompany this application.	<input type="checkbox"/> Yes <input type="checkbox"/> No
4. Are your employees, who will handle funds or provide services relevant to a contractual relationship with CICOA, bonded and insured to protect against losses resulting from criminal acts and wrongful and negligent performance of duties? Please provide certificates detailing amounts of coverage.	<input type="checkbox"/> Yes <input type="checkbox"/> No
5. Are you certified to provide Medicare services in Indiana?	<input type="checkbox"/> Yes <input type="checkbox"/> No
6. Are you certified to provide Medicaid services in Indiana?	<input type="checkbox"/> Yes <input type="checkbox"/> No
7. Are you certified to provide Medicaid Waiver services in Indiana?	<input type="checkbox"/> Yes <input type="checkbox"/> No
8. Are your workers employees of your agency?	<input type="checkbox"/> Yes <input type="checkbox"/> No
9. Are you an Equal Opportunity Employer?	<input type="checkbox"/> Yes <input type="checkbox"/> No
10. How do employees report time services are provided?	<input type="checkbox"/> Phone clock-in <input type="checkbox"/> Timesheet <input type="checkbox"/> Other: _____
11. Do you have a minimum time requirement for service visits? _____ _____	<input type="checkbox"/> Yes <input type="checkbox"/> No
12. Do you allow the hiring of clients' family members to provide their care? Briefly describe: _____ _____	<input type="checkbox"/> Yes <input type="checkbox"/> No
13. Are your workers supervised and evaluated? By whom and how often? _____ _____	<input type="checkbox"/> Yes <input type="checkbox"/> No
14. Do your workers receive on-going training? Briefly describe: _____ _____	<input type="checkbox"/> Yes <input type="checkbox"/> No
15. Are updates/new information shared with direct care staff? Briefly describe: _____ _____	<input type="checkbox"/> Yes <input type="checkbox"/> No
16. Do you have procedures for handling client concerns and complaints? Briefly describe: _____ _____	<input type="checkbox"/> Yes <input type="checkbox"/> No

<p>17. Is your organization able to serve the elderly and those with disabilities regardless of age? If no, which population do you serve? _____</p>	<p>____ Yes ____ No</p>
<p>18. Are your employees allowed to transport clients? Briefly describe your policies for transporting clients: _____ _____</p>	<p>____ Yes ____ No</p>
<p>19. Are your employees allowed to handle client funds? If so, briefly describe your procedures for handling client funds: _____ _____</p>	<p>____ Yes ____ No</p>
<p>20. Standard Office Hours: _____ Describe After-Hours/On-Call Accessibility: _____ List Observed Holidays: _____ Check here if your agency has the staffing capacity to provide services during evening and overnight hours if needed: <input type="checkbox"/> Check here if your agency has the staffing capacity to provide services on holidays when office is closed: <input type="checkbox"/></p>	
<p>21. Describe methods used to determine when weather emergencies or other circumstances would cause your organization to close and force cancellation of client services and how clients will be informed of cancellations (please provide written agency procedures): _____ _____</p>	
<p>22. CICOA Aging & In-Home Solutions requires provider agencies to provide back up for staff unable to be at their assignments for any reason. Describe your policies regarding back up (please provide written agency procedures): _____ _____</p>	
<p>23. Please mark the counties in which you intend to provide services: ___ Boone ___ Hamilton ___ Hancock ___ Hendricks ___ Johnson ___ Marion ___ Morgan ___ Shelby</p>	
<p>24. Is your office location wheelchair accessible?</p>	<p>____ Yes ____ No</p>
<p>25. Is your office location near public transit?</p>	<p>____ Yes ____ No</p>
<p>26. How should people contact you? <input type="checkbox"/> Phone <input type="checkbox"/> Email <input type="checkbox"/> Referrals <input type="checkbox"/> Walk-In <input type="checkbox"/> Website</p>	
<p>27. Are services available or clients who speak languages other than English?</p>	<p>____ Yes ____ No</p>
<p>If yes, please list other languages? _____</p>	

28. Please provide the private pay rates for your services. Keep in mind that the private pay rate should not be any lower than the rate paid for Medicaid waiver and/or CHOICE clients.

29. Is your organization a minority-owned agency?

Yes No

30. Is your organization a women-owned agency?

Yes No

SECTION III

Please indicate which services your agency intends to provide under CHOICE, SSBG and Title III funding. **All rates listed below are caps. Each service may be provided at a lower rate. Please indicate in the Additional Comments section the rate to be charged if lower than the cap.**

Rates effective beginning 2/1/2020

Check if service will be provided	Service Code	Service	Unit Rate	Unit of Measure	Additional Comments
	AD1	Category 1 Level 1 – Adult Day Service	\$2.82	0.25 HR	
	AD1	Category 2 Level 1 – Adult Day Service	\$2.64	0.25 HR	
	AD2	Category 1 Level 2 – Adult Day Service	\$3.40	0.25 HR	
	AD2	Category 2 Level 2 – Adult Day Service	\$3.18	0.25 HR	
	AD3	Category 1 Level 3 – Adult Day Service	\$3.91	0.25 HR	
	AD3	Category 2 Level 3 – Adult Day Service	\$3.66	0.25 HR	
	ADST	Transport – Adult Day Srvc	\$18.19	TRIP	
	*ATCH	Specialized Med Equip – INST	\$.01	UNIT	*Complete Attachment B*
	*ATCM	Specialized Med Equip – MAI	\$.01	UNIT	*Complete Attachment B*
	ATTC	Attendant Care	\$5.82	0.25 HR	
	*DURM	Durable Medical Equipment	\$.01	UNIT	*Complete Attachment B*
	*EMOI	Environmental Mod – INST	\$.01	UNIT	*Complete Attachment B*
	*EMOM	Environmental Mod – MAI	\$.01	UNIT	*Complete Attachment B*
	HCA	Home and Community Assistance (Homemaker)	\$4.99	0.25 HR	
	HOHE	Home Health Aide	\$5.59	0.25 HR	
	*OTH	Other Services	\$.01	UNIT	*Complete Attachment B*
	PRSI	Per Rsp System – INSTALL	\$54.51	1 UNIT	*Complete Attachment B with specified Rate
	PRSM	Per Rsp System – MONTHLY	\$54.51	1 UNIT	Complete Attachment B with Specified Rate
	PEST	Pest Control	\$.01	1 UNIT	*Complete Attachment B*
	SKNU	Skilled Nursing (RN)	\$14.33	0.25 HR	

	SKNU	Skilled Nursing (LPN)	\$10.57	0.25 HR	
	SFC 1	Structured Family Caregiving Level 1	\$60.50	Per Day	
	SFC 2	Structured Family Caregiving Level 2	\$71.04	Per Day	
	SFC 3	Structured Family Caregiving Level 3	\$81.58	Per Day	
	*SUPP	Home Health Supplies	\$.01	UNIT	*Complete Attachment B*
	*VMOD	Vehicle Modification	\$.01	UNIT	*Complete Attachment B*

ATTACHMENT B
SERVICE DESCRIPTION

**ONLY COMPLETE THIS SECTION WITH INFORMATION ABOUT THE SERVICES
IN SECTION III WHICH ARE HIGHLIGHTED AND MARKED WITH AN ASTERISK.
ATTACH ADDITIONAL PAGES AS NECESSARY.**

PROVIDER NAME:

SERVICE NAME:

SERVICE DESCRIPTION (include cost of service):
